



10 REASONS WHY I'M NOT MUSLIM

**FUNDAMENTALS OF FAITH,
PRACTICE, AND
PERSPECTIVES**

ISLAM



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Reason #1: Muhammad Married a 6 Year Old Girl and had Sex with Her at 9

- In Islam Muhammad is the moral exemplar (in the Bible it is ONLY Jesus). Yet every source that is Sahih says that Muhammad married a 6 year old old and consummated the marriage at age 9.
- Ibn Kathir says that his is an indisputable fact of history



• We know that she was a child as she was playing with dolls and on her swing when Aisha says her marriage was consummated with Muhammad

MARRIAGE AT 6, SEX AT AGE 9

Narrated Hisham's father: Khadija died three years before the Prophet departed to Medina. He stayed there for two years or so and then **he married 'Aisha when she was a girl of six years of age, and he consumed that marriage when she was nine years old.**

[Sahih Bukhari 5:58:236](#)

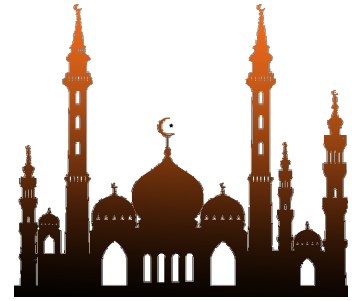
'A'isha (Allah be pleased with her) reported that Allah's Apostle (may peace be upon him) **married her when she was seven years old, and he was taken to his house as a bride when she was nine, and her dolls were with her**

[Sahih Muslim 8:3311](#)

Narrated 'Aisha: **I used to play with the dolls in the presence of the Prophet, and my girl friends also used to play with me.** When Allah's Apostle used to enter (my dwelling place) they used to hide themselves, but the Prophet would call them to join and play with me. **(The playing with the dolls and similar images is forbidden, but it was allowed for 'Aisha at that time, as she was a little girl, not yet reached the age of puberty.)** (Fateh-al-Bari page 143, Vol.13)

[Sahih Bukhari 8:73:151](#)

Reason #2 - The Quran Teaches that it is acceptable to Marry, Have Sex, & Divorce Little Girls Prior to Puberty



The Quran here is giving instruction on how long must a man wait before he can marry a woman after a divorce. Islam prescribes a waiting period called an “Iddah” to make sure she is not pregnant.

Surah 65:4

*And those who no longer expect menstruation among your women - if you doubt, then their period is three months, **and [also for] those who have not menstruated.** And for those who are pregnant, their term is until they give birth.¹ And whoever fears Allāh - He will make for him of his matter ease.*

Surah 33:49

*O you who have believed, when you marry believing women and **then divorce them before you have touched them [i.e., consummated the marriage], then there is not for you any waiting period to count concerning them.** So provide for them and give them a gracious release.*

—

[Some say this doesn’t mean sex. But the Quran says there is no need for a waiting period of there has been no sex.]

—

Ibn Kathir Commentary

Allah the Exalted clarifies the waiting period of the woman in menopause. And that is the one whose menstruation has stopped due to her older age. Her `Iddah is three months instead of the three monthly cycles for those who menstruate, which is based upon the Ayah in (Surat) Al-Baqarah. see 2:228 **The same for the young, who have not reached the years of menstruation. Their `Iddah is three months like those in menopause.**



Reason #3 - The Quran states you can marry and have sex with married women if you take them in conflict

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Also 'forbidden are' married women—except 'female' captives in your possession. This is Allah's commandment to you" (Qu'ran 4:24).

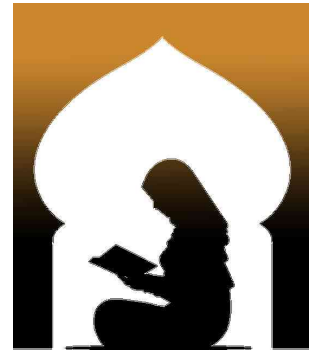
“This was explained in the Hadith as such:

“It is permissible to have intercourse with a female captive after it is established that she is not pregnant, and if she has a husband, then her marriage is annulled when she is captured”

Abu Sa'id al-Khudri (Allah her pleased with him) reported that at the Battle of Hanain Allah's Messenger sent an army to Autas and encountered the enemy and fought with them. Having overcome them and taken them captives, the Companions of Allah's Messenger (may peace be upon him) seemed to refrain from having intercourse with captive women because of their husbands being polytheists.

Then Allah, Most High, sent down regarding that: "And women already married, except those whom your right hands possess (iv. 24)" (i. e. they were lawful for them when their 'Idda period [waiting period to make sure they weren't pregnant] came to an end)" (Sahih Muslim 1456a).

Reason #4 - Degrading Beliefs about Women



Women will be the majority in Hell

It was narrated from the Prophet that women will form the majority of the people of Hell. It was narrated from ‘Imran ibn Husayn that the Prophet (peace and blessings of Allah be upon him) said: “I looked into Paradise and I saw that the majority of its people were the poor. And **I looked into Hell and I saw that the majority of its people are women.**”

(Narrated by al-Bukhari, 3241; Muslim, 2737)

It was narrated that ‘Abd-Allah ibn ‘Abbas (may Allah be pleased with him) said: The Messenger of Allah (peace and blessings of Allah be upon him) said: “I was shown Hell and I have never seen anything more terrifying than it. And **I saw that the majority of its people are women.**” They said, “Why, O Messenger of Allah?” He said, “Because of their ingratitude (kufr).” It was said, “Are they ungrateful to Allah?” He said, “**They are ungrateful to their companions** (husbands) and ungrateful for good treatment. If you are kind to one of them for a lifetime then she sees one (undesirable) thing in you, she will say, ‘I have never had anything good from you.’” (Narrated by al-Bukhari, 1052)

(Narrated by al-Bukhaari, 304)

Then he went over to the women and preached to them and reminded them. Then he said, ‘Give in charity, for you are the majority of the fuel of Hell. A woman with dark cheeks stood up in the midst of the women and said, ‘Why is that, O Messenger of Allah?’ He said, ‘Because you complain too much and are ungrateful to your husbands.’ Then they started to give their

jewelry in charity, throwing their earrings and rings into Bilal's cloak."

Women are said to lack intelligence and have deficiency in religious commitment.

- It was narrated that Abu Sa'eed al-Khudri said:

"The Messenger of Allah (peace and blessings of Allah be upon him) went out to the musalla (prayer place) on the day of Eid al-Adha or Eid al-Fitr. He passed by the women and said, 'O women! Give charity, for I have seen that you form the majority of the people of Hell.' They asked, 'Why is that, O Messenger of Allah?' He replied, 'You curse frequently and are ungrateful to your husbands. I have not seen anyone more deficient in intelligence and religious commitment than you. A cautious sensible man could be led astray by some of you.' The women asked, '**O Messenger of Allah, what is deficient in our intelligence and religious commitment?**' He said, '**Is not the testimony of two women equal to the testimony of one man?**' They said, 'Yes.' He said, '**This is the deficiency in her intelligence. Is it not true that a woman can neither pray nor fast during her menses?**' The women said, 'Yes.' He said, '**This is the deficiency in her religious commitment.**'"

A Woman's lack of intelligence is made clear as Allah has said it takes two of a woman's testimony to be equal to a man's testimony.

He said, 'Is not the testimony of two women equal to the testimony of one man?'

In matters of contracts, "two men should witness, but if not two men, then one man, and two women so that if one of the two women should err, the other will remind her." (Sura 2:282)

Reason #5 - Violence Against Women

A man is in charge of a women and even if he FEARS disobedience, he should warn her, forsake her, then beat her.



(Since this came out with Google, newer translations add “strike her gently” but this is NOT in the Arabic)

Men are in charge of women by [right of] what Allah has given one over the other and what they spend [for maintenance] from their wealth. So righteous women are devoutly obedient, guarding in [the husband's] absence what Allah would have them guard. But those [wives] from whom you fear arrogance - [first] advise them; [then if they persist], forsake them in bed; and [finally], strike them. But if they obey you [once more], seek no means against them. Indeed, Allah is ever Exalted and Grand. Surah 4:34

"I was a guest (at the home) of 'Umar one night, and in the middle of the night he went and hit his wife, and I separated them. When he went to bed he said to me: 'O Ash'ath, learn from me something that I heard from the Messenger of Allah" A man should not be asked why he beats his wife, and do not go to sleep until you have prayed the Witr.'" Sunnah 9/51 - <https://sunnah.com/ibnmajah:1986> (*The sunnah are the traditions that Muslims are the sayings of the prophet that muslims are expected to follow.*)

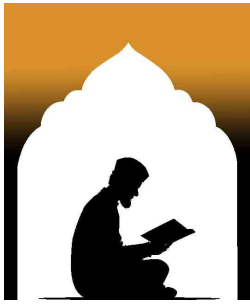
Islam Women were said to have suffered greatly from the beatings

The beatings were so bad that their skin turned green from the bruising. Not exactly the definition of “lightly striking” her.

Aisha (Muhamad's wife) sees a woman whose husband had beaten her so severely that her skin turned green. She says to Muhamad the following. (Then he defends the man.)

Sahih al-Bukhari 5825—"I have not seen any woman suffering as much as the believing women. Look! Her skin is greener than her clothes!"

<https://sunnah.com/bukhari:5825>



Reason #6 - Heaven is About Eternal Sex

Men will have 72 virgins (women will get a court yard)

Sunan Ibn Majah Volume 5, Book 37, Hadith 4337—“Abu Umama narrated: "The Messenger of God said, 'Everyone that God admits into paradise will be married to 72 wives; two of them are houris and seventy of his inheritance of the female dwellers of hell. All of them will have libidinous sex organs and he will have an ever-erect penis.’”

Men will be able to take 100 women in a day

(He will be given the strength of a hundred (men).)" At-Tirmidhi also recorded it and said, "Sahih Gharib." Abu Al-Qasim At-Tabarani recorded that Abu Hurayrah said that the Messenger of Allah ﷺ was asked, "O Allah's Messenger! Will we have sexual intercourse with our wives in Paradise" He said, «إِنَّ الرَّجُلَ لَيَصِلُ فِي الْيَوْمِ إِلَى مِائَةِ عَذْرَاءَ» (The man will be able to have sexual intercourse with a hundred virgins in one day.) Al-Hafiz Abu `Abdullah Al-Maqdisi said, "In my view, this Hadith meets the criteria of the Sahih, and Allah knows best." Allah's statement,

Men will have an eternal erection with which to enjoy heaven

Sunan Ibn Majah Volume 5, Book 37, Hadith 4337—“Abu Umama narrated: "The Messenger of God said, 'Everyone that God admits into paradise will be married to 72 wives; two of them are houris [beautiful virgins] and seventy of his inheritance of the female dwellers of hell. All

of them will have libidinous sex organs and he will have an ever-erect penis.”

The women will come back beautiful and passionate in heaven:

(Verily, We have created them), meaning, in the other life, after they became old in this life, they were brought back while virgin, youthful, being delightfully passionate with their husbands, beautiful, kind and cheerful. Abu Dawud At-Tayalisi recorded that Anas said that the Messenger of Allah said, (ibn kathir tafsir surah 56 verse 36)

(`Urub,) Sa`id bin Jubayr reported that Ibn `Abbas said, "They are in an infatuated state with their husbands, haven't you ever seen a she-camel in heat She is like that." Ad-Dahhak reported from Ibn `Abbas who said, "The Urub and their husbands are their sweet hearts, and they are their husbands' sweet hearts." Similar was said by `Abdullah bin Sarjis, Mujahid, `Ikrimah, Abu Al-`Aliyah, Yahya bin Abi Kathir, `Atiyah, Al-Hasan, Qatadah, Ad-Dahhak and others. Ad-Dahhak reported from Ibn `Abbas;

<https://quran.com/56:36/tafsirs/en-tafisr-ibn-kathir>

Women in heaven will be virgins with beautiful eyes and big breasts:

(Qur'an 56:36, 37:48, 52:20, 56:22, 78:33, 56:23, 55:56)

Qur'an 55:54–56—They will recline on Carpets, whose inner linings will be of rich brocade: the Fruit of the Gardens will be near (and easy of reach). Then which of the favours of your Lord will ye deny? In them will

be (Maidens), chaste, restraining their glances, whom no man or Jinn before them has touched;

Qur'an 78:31-33—Indeed, for the righteous is attainment - Gardens and grapevines- And full-breasted [companions] of equal age

(...) meaning, wide-eyed maidens with fully developed breasts. Ibn `Abbas, Mujahid and others have said, (Kawa`ib) "This means round breasts. They meant by this that the breasts of these girls will be fully rounded and not sagging, (...) Tafsir Ibn Kathir - English [78. An-Naba' - Verse: 33]

Reason #7 - The Revelations Served Muhammads Wants & Desires



When He Wanted Guests to Go Away at a Party, He Got a special Revelation

O believers! Do not enter the homes of the Prophet without permission 'and if invited' for a meal, do not 'come too early and' linger until the meal is ready. But if you are invited, then enter 'on time'. Once you have eaten, then go on your way, and do not stay for casual talk. Such behaviour is truly annoying to the Prophet, yet he is too shy to ask you to leave. But Allah is never shy of the truth. And when you 'believers' ask his wives for something, ask them from behind a barrier. This is purer for your hearts and theirs. And it is not right for you to annoy the Messenger of Allah, nor ever marry his wives after him. This would certainly be a major offence in the sight of Allah" (Quran 33:53)

When He Wanted to Marry His Daughter in Law, He Got a Special Revelation for Adopted Sons' Wives (Then Abolished Adoption)

And [remember, O Muḥammad], when you said to the one on whom Allāh bestowed favor and you bestowed favor,¹ "Keep your wife and fear Allāh," while you concealed within yourself that which Allāh is to disclose.² And you feared the people,³ while Allāh has more right that you fear Him.⁴ So when Zayd had no longer any need for her, We married her to you in order that there not be upon the believers any discomfort [i.e., guilt] concerning the wives of their claimed [i.e., adopted] sons when they no longer have need of them. And ever is the command [i.e., decree] of Allāh accomplished (Quran 33:37-38)



Reason #8 - Violence Against Others

Why are the Muslim people taught to hate and do violence? Would a God who has made such a beautiful world want us to be filled with hate and violence? And how are people to come to belief if they are the recipients of that violence?

The Last Hour Won't Come without Fighting and Killings the Jews and Turks

“Allah's Messenger (ﷺ) said, **"The Hour will not be established until you fight with the Jews,** and the stone behind which a Jew will be hiding will say. "O Muslim! There is a Jew hiding behind me, so kill him" (Sahih al-Bukhari 2926)

"The Hour will not begin until the Muslims **fight the Turks**, a people with faces like hammered shields who wear clothes made of hair and shoes made of hair" (Sahih - Sunan an-Nasa'i 3177).

Fighting Unbelievers

"Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, of the People of the Book, until they pay the Jizya [money to Islamic leaders] with willing submission, and feel themselves subdued." (Quran 9:29)

O ye who believe! Fight those of the disbelievers who are near to you, and let them find harshness in you, and know that Allah is with those who keep their duty. (Quran 9:123)

SAHIH INTERNATIONAL – Surah 5:32

Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment,

Fighting Jews and Christians

{Verily, those who disbelieve (in the religion of Islâm, the Qur'ân and Prophet Muhammad (from among the people of the Scripture (Jews and Christians) and Al-Mushrikûn will abide in the Fire of Hell. They are the worst of creatures.)} [98:6].

{Fight against those who (1) believe not in Allâh, (2) nor in the Last Day, (3) nor forbid that which has been forbidden by Allâh and His Messenger (4) and those who acknowledge not the religion of truth (i.e. Islâm) among the people of the Scripture (Jews and Christians), until they pay the Jizyah with willing submission, and feel themselves subdued.} [9:29].

{They (Jews and Christians) took their rabbis and their monks to be their lords besides Allâh (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allâh), and (they also took as their Lord) Messiah, son of Maryam (Mary), while they (Jews and Christians) were commanded [in the Taurât (Torah) and the Injeel (Gospel)) to worship none but One Ilâh (God - Allâh) Lâ ilâha illa Huwa (none has the right to be worshipped

but He). Praise and glory be to Him, (far above is He) from having the partners they associate (with Him)."} [9:31].

{Say: "O people of the Scripture (Jews and Christians)! Why do you reject the Ayât of Allâh (proofs, evidences, verses, lessons, signs, revelations, etc.) while Allâh is Witness to what you do?"} [3:98].

{And the Jews say: 'Uzair (Ezra) is the son of Allâh, and the Christians say: Messiah is the son of Allâh. That is a saying from their mouths. They imitate the saying of the disbelievers of old. Allâh's Curse be on them, how they are deluded away from the truth!} [9:30].



Reason #9 - No True Freedom to Believe

Some Zanadiqa (atheists) were brought to `Ali [the 4th caliph] and he burnt them. The news of this event, reached Ibn `Abbas who said, "If I had been in his place, I would not have burnt them, as Allah's Messenger (ﷺ) forbade it, saying, 'Do not punish anybody with Allah's punishment (fire).' I would have killed them according to the statement of Allah's Messenger (ﷺ), 'Whoever changed his Islamic religion, then kill him.'" (Sahih al-Bukhari 6922).

"During the last days there will appear some young foolish people who will say the best words but their faith will not go beyond their throats (i.e. they will have no faith) and **will go out from (leave) their religion as an arrow goes out of the game. So, where-ever you find them, kill them, for who-ever kills them shall have reward on the Day of Resurrection.**" (Sahih al-Bukhari 6930).

Muslim scholar says "without apostasy Islam dies" - <https://www.youtube.com/watch?v=jhJTJxpK6m8&t=9s>



Reason #10 - No Certainty of Salvation



If Muhammad himself says in the Qu'ran he did not know if he would be saved and have eternal life in heaven, how will you know? How will you know if your good works will outweigh your bad works?

Or do they say, 'He has forged it'? Say: 'If I have forged it, you have no power to help me against Allah. He knows very well what you are pressing upon; He suffices as a witness between me and you; He is the All-forgiving, the All-compassionate.' Say: 'I am not an innovation among the Messengers, and I know not what shall be done with me or with you. I only follow what is revealed to me; I am only a clear warner.' (Quran 46:8-9).

We know from the Hadith that Muhammad is talking about salvation - ([Sahih al-Bukhari, Volume 5, Book 58, Number 266](#)).

Narrated Abu Huraira:

I heard Allah's Messenger (ﷺ) saying." By Allah! I ask for forgiveness from Allah and turn to Him in repentance more than seventy times a day" ([Sahih al-Bukhari 6307](#)).