4. Aisha? Women?

How is it Ok to marry a 6 year old and then consummate the marriage at 9? And allow for rape of captives (still practiced today with the Yazidi), And forcing your son (Zaid) to divorce his wife after so he could have her for himself?

'Aisha (Allah be pleased with her) reported: Allah's Apostle (May peace be upon him) married me when I was six years old, and I was admitted to his house when I was nine years old. (Sahih Muslim 8:3310)

Narated By Hisham's father: Khadija died three years before the Prophet departed to Medina. He stayed there for two years or so and then he married 'Aisha when she was a girl of six years of age, and he consumed that marriage when she was nine years old. Sahih Buhari 5:58:236

Rape of captives - 4:24; 23:6; 70:30, Abu Dawn 2150, Sahib Muslim 8.3432 on 4.24, Sahib Bukhara 5:59.459; concern about "captives" getting pregnant (Sahih Muslim 8.3371

Marrying his son Ali's wife - Susan an Nasai 34:11; quoting Sarah 66:1-2; Taqsfir - Tafsie al-Jalalayn on 66:1

What the Bible Teaches:

Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral (Heb 13:4)

5. Muhammad said to go to the Bible

Why don't Muslims read and believe the Bible as Muhammad commanded? Muhammad testified to the Bible and that God's Word cannot be changed, he is able to preserve it. Is God able to preserve His Word as the Quran says or not?

(We have volumes of manuscripts (thanks to the Muslim people who saved manuscripts) of the Bible from the 2nd and 3rd centuries, prior to Muhammad. These have been vetted from around the world (csntm.org))

He has revealed to you the book with truth, verifying that which is before it, and he revealed the torah and the gospel aforetime. A guidance for the people... (3:3-4)

And recite what has been revealed to you of the book of your LORD. There is none who can change his words; and you shall not find any refuge besides him (Q 18:27).

What Jesus teaches:

""Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock" (Mt 7:24).

"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness" (1 Tim 3:16)

5 Questions for Muslims

Questions from the Quran



1 Salvation and You?

If Muhammad himself says in the Qu'ran he did not now if he would be saved and have eternal life in heaven, how will you know? How will you know if your good works will outweigh your bad works?

Or do they say, 'He has forged it'? Say: 'If I have forged it, you have no power to help me against Allah. He knows very well what you are pressing upon; He suffices as a witness between me and you; He is the All-forgiving, the All-compassionate.' Say: 'I am not an innovation among the Messengers, and I know not what shall be done with me or with you. I only follow what is revealed to me; I am only a clear warner.' S. 46:8-9 Meccan

We know from the Hadith that Muhammad is talking about salvation - (Sahih al-Bukhari, Volume 5, Book 58, Number 266) (Sahih al-Bukhari, Volume 4, Book 51, Number 16)

What the Bible says:

¹³ I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life (1 Jn 5:13)

Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved." (Acts 4:12)

And everyone who calls on the name of the Lord will be saved.' (Acts 2:21)



2. Hate or Love?

2. Why are the Muslim people taught to hate and do violence? Would a God who has made such a beautiful world want us to be filled with hate and violence? And how are people to come to belief if they are the recipients of that violence?



As to those women on whose part ye fear disloyalty and ill-conduct, admonish them, refuse to share their beds, **beat them**; but if they return to obedience, seek not against them Means: For Allah is Most High, great. Q 4:34

"Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued." (Q 9:29)

O ye who believe! **Fight those of the disbelievers** who are near to you, and let
them find harshness in you, and know that
Allah is with those who keep their duty. (9:123)

What Jesus teaches:

²⁷ "But to you who are listening I say: Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who mistreat you. Luke 6:27-28)

3. Friendship?

2. Why is it a command to not have certain friendships? Isn't this the stopping of love? And why against certain people? Isn't this racism and discrimination?

O ye who believe! Take not for friends unbelievers rather than believers: Do ye wish to offer Allah an open proof against yourselves? (4:1444)

O ye who believe! Take not the Jews and the Christians for friends. They are friends one to another. He among you who taketh them for friends is (one) of them. Lo! Allah guideth not wrongdoing folk. (Q 5:51)

What Jesus teaches:

"A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another." (John 13:34-35)

⁴³ "You have heard that it was said, 'Love your neighbor and hate your enemy.' ⁴⁴ But I tell you, love your enemies and pray for those who persecute you, ⁴⁵ that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. ⁴⁶ If you love those who love you, what reward will you get? Are not even the tax collectors doing that? ⁴⁷ And if you greet only your own people, what are you doing more than others? Do not even pagans do that? (5:43-47)