



74 PLACES

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PROPHET BORROWED
FROM THE BIBLE**

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How Islam's Prophet Knew in Part

The Old Testament was taught in Arabic:

Narrated Abu Huraira:

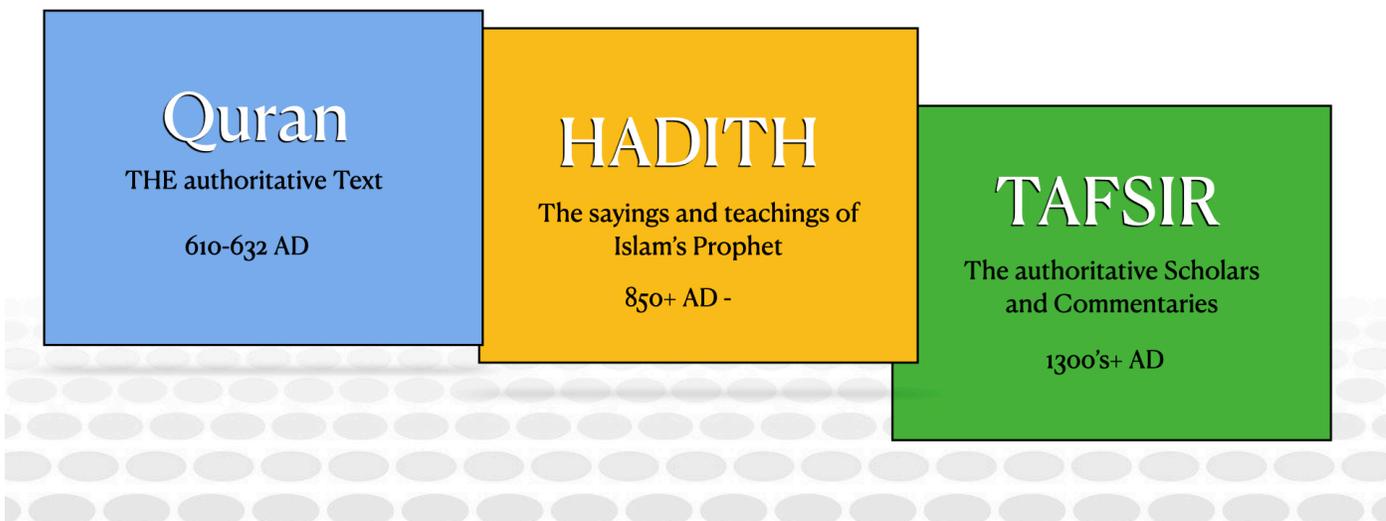
The people of the Scripture (Jews) **used to recite the Torah in Hebrew and they used to explain it in Arabic to the Muslims ([Sahih al-Bukhari 4485](#)).**

The New Testament:

Narrated `Aisha:

The Prophet (ﷺ) returned to Khadija while his heart was beating rapidly. She took him to Waraqa bin Naufal who **was a Christian convert and used to read the Gospels in Arabic ([Sahih al-Bukhari 3392](#)).**

The Authority of Islamic Writings



Top 10 Places of Copying of the New Testament by Islam's Prophet

1) No Eye has Seen

The Bible:

But, as it is written,
“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him” —
(1 Corinthians 2:9 - By the **Apostle Paul** quoting **Is 64:4**)

Allah said:

*I have prepared for
My righteous servants what
no eye has seen
and no ear has heard,
not has it occurred to human heart.*

(Qudsi 40:37; cf **Sahih al-Bukhari Vol 9, Book 93, Number 473; Sahih ibn Majah 4328**).

2) The Lord's Prayer

Jesus speaking says:

“This, then, is how you should pray:
“Our Father in heaven,
hallowed be your name,
your kingdom come,

your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our debts,
as we also have forgiven our debtors.
And lead us not into temptation,
but deliver us from the evil one.'

(Matthew 5:9-13)

The Hadith:

I heard the Apostle of Allah say: If any of you is suffering from anything or his brother is suffering, he should say:

Our Lord is Allah Who is in the heaven,
holy is Thy name,
Thy command reigns supreme
in the heaven and the earth,
as Thy mercy in the heaven,
make Thy mercy in the earth;
forgive us our sins, and our errors...
(Sunan Abu Dawud 2892)

3) Whatever You Do for the Least of These

Jesus speaking:

⁴²**For I was hungry and you gave me no food**, I was thirsty and you gave me no drink,
⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick
and in prison and you did not visit me.' ⁴⁴Then they also will answer, saying, 'Lord,
when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and
did not minister to you?' ⁴⁵Then he will answer them, saying, 'Truly, I say to you, **as you**

did not do it to one of the least of these, you did not do it to me.’ (Mt 25:42-45 - Authored by Matthew).

The Hadith:

O son of Adam, **I asked you for food and you fed Me not.** He will say: O Lord, and how should I feed You when You are the Lord of the worlds? He will say: Did you not know that My servant So-and-so asked you for food and you fed him not? **Did you not know that had you fed him you would surely have found that (the reward for doing so) with Me?** (Qudsi 40:18)

4) Faith like a Grain of Mustard Seed

The Bible:

And the Lord said, “**If you had faith like a grain of mustard seed**, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you (Luke 17:6)

The Hadith:

It was narrated from ‘Abdullah that the Messenger of Allah (ﷺ) said: “No one will enter Paradise who has pride in his heart equal to the weight of a grain of mustard seed, and no one will enter Hell **who has faith in his heart equal to the weight of a grain of mustard seed.**” (Sahih - Sunan Ibn Majah 4173)

5) He is the First and the Last

The Bible: I am the Alpha and the Omega, **the First and the Last**, the Beginning and the End (Rev 22:13 - Authored by John)

The Quran:

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing (**Quran 57:3**).

6) The Announcement of the Coming Arrival of John

The Bible:

“When Zechariah saw him, he was startled and was gripped with fear. But the angel said to him: “Do not be afraid, **Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John**” (Luke 1:12-13).:

The Quran:

‘The angels announced,’ “O Zachariah! Indeed, We give you the good news of ‘the birth of’ a son, whose name will be John—a name We have not given to anyone before” (**Quran 19:7**).

7) Zechariah’s Questioning the angel since he and his wife are old

The Bible:

Zechariah asked the angel, “**How can I be sure of this? I am an old man and my wife is well along in years**” (Luke 1:18).

The Quran:

He wondered, “**My Lord! How can I have a son when my wife is barren, and I have become extremely old?**” (Quran 19:8).

8) The Proclamation that John would Now Be Silenced

The Bible:

The angel said to him, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. And **now you will be silent and not able to speak until the day this happens**, because you did not believe my words, which will come true at their appointed time” (Luke 1:19-12).

The Quran:

An angel replied, “So will it be! Your Lord says, ‘It is easy for Me, just as I created you before, when you were nothing!’” Zachariah said, “My Lord! Grant me a sign.” He responded, “**Your sign is that you will not ‘be able to’ speak to people** for three nights, despite being healthy.” (Quran 19:9-10).

Then soon after this is the birth of Mary. Same with the Quran.

9) Birth of Jesus

The Bible:

“**How will this be**,” Mary asked the angel, “since **I am a virgin?**” (Luke 1:34).

The Quran:

She wondered, “**How can I have a son when no man has ever touched me, nor am I unchaste?**” (Quran 19:20).

10) The Last Hour

The Bible:

“so will it be **on the day when the Son of Man is revealed**...³⁴I tell you, in that night **there will be two** in one bed. One will be taken and the other left. ³⁵There will be two women grinding together. One will be taken and the other left.” (Luke 17:30.34)

The Hadith:

The Last Hour would come (so sudden) that a person would be milking the she-camel and the (milk) would not reach the brim of the vessel that the Last Hour would come, and **the two persons would be engaged in buying and selling** of the clothes and their bargain would not be struck before the Last Hour would come. And someone would be setting his tank in order and he would have hardly set it right when the Last Hour would come ([Sahih Muslim 2954](#)).

Top 10 Places of Copying of the Old Testament by Islam's Prophet

1) The Stopping of the Sun

The Bible:

¹²At that time Joshua spoke to the Lord in the day when the Lord gave the Amorites over to the sons of Israel, and he said in the sight of Israel,

**“Sun, stand still at Gibeon,
and moon, in the Valley of Aijalon.”**

¹³**And the sun stood still, and the moon stopped,
until the nation took vengeance on their enemies.**

(Josh 10:12-13)

The Hadith:

So, the prophet carried out the expedition and when he reached that town at the time or nearly at the time of the `Asr prayer, he said to the sun, 'O sun! You are under Allah's Order and I am under Allah's Order O Allah! Stop it (i.e. the sun) from setting.' It was stopped till Allah made him victorious ([Sahih al-Bukhari 3124](#)).

2) The Lord does not Sleep nor Slumber

The Bible:

⁴**Behold, he who keeps Israel
will neither slumber nor sleep.**

⁵**The Lord is your keeper;
the Lord is your shade on your right hand.**

**6The sun shall not strike you by day,
nor the moon by night.
(Ps 121:5-6).**

The Hadith:

Verily **the Exalted and Mighty God does not sleep, and it does not befit Him to sleep.** He lowers the scale and lifts it (**Sahih Muslim 179a**).

3) Sins as White as Snow

The Bible:

“Come now, let us reason together, says the Lord: **though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool** (**Is 1:18**).

The Quran:

O Allah! **Wash away my sins with the water of snow and hail, and cleanse my heart from all the sins as a white garment is cleansed from the filth**” (**Sahih al-Bukhari 6368**).

4) God looks at the Heart

The Bible:

“Man looks at the outward **appearance, but the Lord looks at the heart**” (1 Samuel 16:7).

The Hadith:

“**Allah does not look at your appearance** or your wealth, but **He looks at your hearts** and your deeds” (Sahih Muslim 2564).

5) Solomon's Wisdom (1 Kings 13:16-28).

The Bible

¹⁶ Then two prostitutes came to the king and stood before him. ¹⁷ The one woman said, "Oh, my lord, this woman and I live in the same house, and I gave birth to a child while she was in the house. ¹⁸ Then on the third day after I gave birth, this woman also gave birth. And we were alone. There was no one else with us in the house; only we two were in the house. ¹⁹ And this woman's son died in the night, because she lay on him. ²⁰ And she arose at midnight and took my son from beside me, while your servant slept, and laid him at her breast, and laid her dead son at my breast. ²¹ When I rose in the morning to nurse my child, behold, he was dead. But when I looked at him closely in the morning, behold, he was not the child that I had borne." ²² But the other woman said, "No, the living child is mine, and the dead child is yours." The first said, "No, the dead child is yours, and the living child is mine." Thus they spoke before the king.

²³ Then the king said, "The one says, 'This is my son that is alive, and your son is dead'; and the other says, 'No; but your son is dead, and my son is the living one.'" ²⁴ And the king said, "Bring me a sword." So a sword was brought before the king. ²⁵ And the king said, "Divide the living child in two, and give half to the one and half to the other." ²⁶ Then the woman whose son was alive said to the king, because her heart yearned for her son, "Oh, my lord, give her the living child, and by no means put him to death." But the other said, "He shall be neither mine nor yours; divide him." ²⁷ Then the king answered and said, "Give the living child to the first woman, and by no means put him to death; she is his mother." ²⁸ And all Israel heard of the judgment that the king had rendered, and they stood in awe of the king, because they perceived that the wisdom of God was in him to do justice (1 Kings 13:16-28).

The Hadith:

The Prophet [SAW] said: "Two women went out with their two children, and the wolf took one of the children from them. They referred their dispute to Prophet Dawud, peace be upon him, and he ruled that (the remaining child) belonged to the older woman. Then they passed by Sulaiman, peace be upon him, and he said: 'How did he judge between you?' She said: 'He ruled that (the child) belongs to the older woman.' Sulaiman said: 'Cut him in half, and give half to one and half to the other.' The older woman said: 'Yes, cut him in half.' The younger woman said: 'Do not cut him, he is her child.' So he ruled that the child belonged to the woman who refused to let him be cut." ([Sunan an-Nasa'i 5404](#)).

6) Sins as Far as the East is from the West

The Bible:

as far as the east is from the west, so far does he remove our transgressions from us ([Ps 103:12](#))

The Hadith:

let there be a long distance between me and my sins, as You made East and West far from each other." ([Sahih al-Bukhari 6368](#)).

7) The Lord Bless You and Keep You

The Bible:

²⁴ **“““The Lord bless you
and keep you;
²⁵ the Lord make his face shine on you
and be gracious to you;**

**²⁶the Lord turn his face toward you
and give you peace.”
(Number 6:24-26)**

The Hadith:

Qabisa ibn Burma al-Asadi said, "I was with the Messenger of Allah, **may Allah bless him and grant him peace**" ([Sahih - Al-Adab Al-Mufrad 221](#)).

8) Do not Swear by the Name of God

The Bible:

⁷“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. (Ex 20:7)

The Quran:

And do not make [your oath by] Allah an excuse against being righteous and fearing Allah and making peace among people. And Allah is Hearing and Knowing ([Quran-al-Baqarah 2:224](#))

9) Honoring Your Father and Mother

The Bible:

“Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you” ([Ex 20:12](#)).

The Quran:

And your Lord has decreed that you not worship except Him, and **to parents, good treatment**. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word. And

lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small." ([Quran - al-Isra 17:23-24](#))

10) The Lord is One

The Bible:

"Hear, O Israel: **The Lord our God, the Lord is one**" ([Deuteronomy 6:4](#)).

"**I am the Lord, and there is no other**, besides me there is no God" ([Isaiah 45:5](#)).

for **I am God, and there is no other; I am God, and there is none like me** ([Isaiah 46:9](#)).

The Quran:

Say, "**He is Allāh, [who is] One,¹ Allāh**, the Eternal Refuge.¹ He neither begets nor is born, **Nor is there to Him any equivalent.**" ([Quran - al-Ikhlās 112:1-4](#)).¹⁹

The 75 Places of Copying

(Most from the hadith as there are too many from the Quran)

Scripture 1: God created the Heaven and Earth - Genesis 1:1-2; Exodus 20:11

The Bible:

For in six days the Lord made heaven and earth ([Exodus 20:11](#))

In the beginning, **God created the heavens and the earth.** ²The earth was without form and void, and darkness was over the face of the deep. And the **Spirit of God was hovering over the face of the waters** ([Genesis 1:1-2](#)).

The Quran:

He it is Who created the heavens and the earth in six Days - and His Throne was over the waters (Quran - Hud Ayat 11:7)

Scripture 2: God Separated the Expanse - Genesis 1:6-7

The Bible:

“And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷**And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse.** And it was so” ([Genesis 1:6-7](#)).

The Quran:

“Have those who disbelieved not considered that the heavens and **the earth were a joined entity, and then We separated them and made from water every living thing?** Then will they not believe?” ([Quran - al-Anbya 21:30](#)).Chapter 8: God Created Man in His Image - Genesis 1:27

Scripture 3: God creating Man in His Own Image

The Bible:

“So **God created man** (Hebrew is Adam which means “man”) **in his own image, in the image of God he created him**” ([Genesis 1:27](#))

The Quran:

“Narrated Abu Huraira: The Prophet (ﷺ) said, "**Allah created Adam in His picture...**'So whoever will enter Paradise, will be of the shape and picture of Adam”” ([Sahih al-Bukhari 6227](#)).

“**Allah created Adam in His own image**” ([Sahih Muslim 2612e](#))

Scripture 4: God Created Man out of Dust - Genesis 2:7

The Bible:

“then **the Lord God formed the man of dust from the ground**” ([Genesis 2:7](#))

The Quran:

“And We did certainly **create man out of clay from an altered black mud**” ([Quran al-Hijr 15:26](#)).

The Hadith:

Allah, the Exalted and Glorious, created Adam in His image ([Sahih Muslim 2841](#))

Scripture 5: God Breathed Life into Man - Genesis 2:7

The Bible:

“then the Lord God formed the man of dust from the ground and **breathed into his nostrils the breath of life**” ([Genesis 2:7](#))

The Quran:

“Then **He proportioned him and breathed into him** from His [created] soul” ([Quran - as-Sajha 32:9](#))

Scripture 6: Eat of Any Tree But One Tree - Genesis 2:1

The Bible:

“¹⁶And the Lord God commanded the man, saying, “**You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die**” (Genesis 2:17).

The Quran:

“And We said, "O Adam, dwell, you and your wife, **in Paradise and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree, lest you be among the wrongdoers.**" ([Quran - al-Baqarah 2:35](#)).

Scripture 7: Temptation from Satan - Genesis 3:1-5

The Bible:

Now **the serpent** was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, “**Did God actually say, ‘You shall not eat of any tree in the garden’?**”² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”⁴ But the serpent said to the woman, “**You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil**” ([Genesis 3:1-5](#)).

The Quran:

“But **Satan** whispered to them to make apparent to them that which was concealed from them of their private parts. He said, “**Your Lord did not forbid you this tree except that you become angels or become of the immortal**”” ([Quran - al-A'raf 7:20](#)).

Scripture 8: Deceived by Satan - Genesis 3:6-11

The Bible:

⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷**Then the eyes of both were opened, and they knew that they were naked.** And they sewed fig leaves together and made themselves loincloths . And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹But the Lord God called to the man and said to him, “Where are you?” ⁹**But the Lord God called to the man** and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? **Have you eaten of the tree of which I commanded you not to eat?”** ([Genesis 3:6-8](#)).

The Quran:

So he made them fall, through deception. And when they tasted of the tree, **their private parts became apparent to them, and they began to fasten together over themselves from the leaves of Paradise.** And their Lord called to them, "Did I not forbid you from that tree and tell you that Satan is to you a clear enemy?" ([Quran al-A'raf 7:22](#)).

Scripture 9: From Dust to Dust - Genesis 3:19

The Bible:

“For you are dust, and to dust you shall return.” (Genesis 3:19)

The Quran:

“All of you are from Adam, and Adam was from dust.”
(Sahih al-Tirmidhi 3270, graded Sahih)

Scripture 10: Hoarding the Manna - Exodus 16:15-21

The Bible:

¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat. ¹⁶This is what the Lord has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹

⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, “Let no one leave any of it over till the morning.”

²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted
(Exodus 16:15-21).

The Hadith:

"The Messenger of Allah (ﷺ) said: 'The Ma'idah was sent down from the Heavens with bread and meat. And they were commanded to not be deceitful with it and hide it for tomorrow. So they were deceitful with it and they hid it, so it was raised up in the morning. **Then they were transformed into monkeys and pigs.**'" ([Jami` at-Tirmidhi 3061](#))

NOTE: This hadith is narrative as "Da'if" in that it is not considered a reliable chain of transmission. Having said that, we still see the recorded theme from the Israelites in the desert.

Scripture 11: Do not take the Name of the Lord your God in Vain - Ex 20:7

The Bible:

"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. ([Ex 20:7](#))"

The Quran:

And do not make [your oath by] Allah an excuse against being righteous and fearing Allah and making peace among people. And Allah is Hearing and Knowing ([Quran-al-Baqarah 2:224](#))"

Scripture 12: Honor Your Father and Mother - Ex 20:12

The Bible:

“**Honor your father and your mother**, that your days may be long in the land that the Lord your God is giving you” ([Ex 20:12](#)).

The Quran:

And **your Lord has decreed that you not worship except Him, and to parents, good treatment**. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word. And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small." ([Quran - al-Isra 17:23-24](#))

Scripture 13: The Lord Bless you and Give you Peace - Number 6:24-26

The Bible:

²⁴“““The Lord bless you
and keep you;
²⁵the Lord make his face shine on you
and be gracious to you;
²⁶the Lord turn his face toward you
and give you peace.””
([Number 6:24-26](#))

The Hadith:

Qabisa ibn Burma al-Asadi said, "I was with the Messenger of Allah, **may Allah bless him and grant him peace**" ([Sahih - Al-Adab Al-Mufrad 221](#)).

Scripture 14: The LORD God is One - Deuteronomy 6:4

The Bible:

"Hear, O Israel: **The Lord our God, the Lord is one**" ([Deuteronomy 6:4](#)).

"**I am the Lord, and there is no other**, besides me there is no God" ([Isaiah 45:5](#)).

for **I am God, and there is no other; I am God, and there is none like me** ([Isaiah 46:9](#)).

The Quran:

Say, "**He is Allāh, [who is] One,¹ Allāh**, the Eternal Refuge.¹ He neither begets nor is born, **Nor is there to Him any equivalent.**" ([Quran - al-Ikhlās 112:1-4](#)).

Scripture 15: God is Jealous for His Honor - Deut 6:15

The Bible:

for **the Lord your God in your midst is a jealous God**—lest the anger of the Lord your God be kindled against you, and he destroy you from off the face of the earth. (Deut 6:15)

The Hadith:

Abu Huraira reported God's Messenger as saying, "God most high is jealous of His honour, and the believer is jealous. God's jealousy is to the effect that a believer should not commit what God has prohibited." (Bukhari and Muslim.) ([Mishkat al-Masabih 3310](#)).

"Allah becomes jealous and the believer becomes jealous. Allah's jealousy occurs when a believer does what He has made unlawful for him." ([Sahih - Jami` at-Tirmidhi 1168](#))

Scripture 16: Newlyweds Going into Battle - Deuteronomy 24:5

The Bible:

"When a man is newly married, he shall not go out with the army or be liable for any other public duty. He shall be free at home one year to be happy with his wife whom he has taken. (Deut 24:5)

The Hadith:

The Prophet (ﷺ) said, "A prophet among the prophets went for a military expedition and said to his people: **"A man who has married a lady and wants to consummate his marriage with her and he has not done so yet, should not accompany me."** (Sahih al-Bukhari 5157).

Scripture 17: Stopping the Sun - Josh 10:12-13

The Bible:

¹²At that time Joshua spoke to the Lord in the day when the Lord gave the Amorites over to the sons of Israel, and he said in the sight of Israel,

**"Sun, stand still at Gibeon,
and moon, in the Valley of Aijalon."**

¹³**And the sun stood still, and the moon stopped,
until the nation took vengeance on their enemies.**

(Josh 10:12-13)

The Hadith:

So, the prophet carried out the expedition and when he reached that town at the time or nearly at the time of the `Asr prayer, he said to the sun, '**O sun! You are under Allah's Order and I am under Allah's Order O Allah! Stop it (i.e. the sun) from setting.'** It was stopped till Allah made him victorious (Sahih al-Bukhari 3124).

Scripture 18: There is None Like Him - Isaiah 40:18

The Bible:

“**There is none holy like the Lord**” for there is none besides you (**1 Samuel 2:2**).

“**There is none like you, O Lord**” (**Jeremiah 10:6**).

“**To whom then will you liken God, or what likeness compare with him?**” (**Is 40:18**).

The Quran:

“**There is nothing like unto Him**” (Quran - Ash-Shuraa 42:11)

Scripture 19: The Lord Looks at the Heart - 1 Samuel 16:7

The Bible:

“Man looks at the outward appearance, but the Lord looks at the heart.”

(1 Samuel 16:7)

The Hadith:

“Allah does not look at your appearance or your wealth, but He looks at your hearts and your deeds.”

(Sahih Muslim 2564)

Scripture 20: Solomon's Wisdom with Two Mothers - 1 Kings 3:16-28

The Bible:

¹⁶ Then two prostitutes came to the king and stood before him. ¹⁷ The one woman said, "Oh, my lord, this woman and I live in the same house, and I gave birth to a child while she was in the house. ¹⁸ Then on the third day after I gave birth, this woman also gave birth. And we were alone. There was no one else with us in the house; only we two were in the house. ¹⁹ And this woman's son died in the night, because she lay on him. ²⁰ And she arose at midnight and took my son from beside me, while your servant slept, and laid him at her breast, and laid her dead son at my breast. ²¹ When I rose in the morning to nurse my child, behold, he was dead. But when I looked at him closely in the morning, behold, he was not the child that I had borne." ²² But the other woman said, "No, the living child is mine, and the dead child is yours." The first said, "No, the dead child is yours, and the living child is mine." Thus they spoke before the king.

²³ Then the king said, "The one says, 'This is my son that is alive, and your son is dead'; and the other says, 'No; but your son is dead, and my son is the living one.'" ²⁴ And the king said, "Bring me a sword." So a sword was brought before the king. ²⁵ And the king said, "Divide the living child in two, and give half to the one and half to the other."

²⁶ Then the woman whose son was alive said to the king, because her heart yearned for her son, "Oh, my lord, give her the living child, and by no means put him to death." But the other said, "He shall be neither mine nor yours; divide him." ²⁷ Then the king answered and said, "Give the living child to the first woman, and by no means put him to death; she is his mother." ²⁸ And all Israel heard of the judgment that the king had rendered, and they stood in awe of the king, because they perceived that the wisdom of God was in him to do justice (**1 Kings 13:16-28**).

The Hadith:

The Prophet [SAW] said: "Two women went out with their two children, and the wolf took one of the children from them. They referred their dispute to Prophet Dawud, peace be upon him, and he ruled that (the remaining child) belonged to the older woman. Then they passed by Sulaiman, peace be upon him, and he said: 'How did he judge between you?' She said: 'He ruled that (the child) belongs to the older woman.' Sulaiman said: 'Cut him in half, and give half to one and half to the other.' The older woman said: 'Yes, cut him in half.' The younger woman said: 'Do not cut him, he is her child.' So he ruled that the child belonged to the woman who refused to let him be cut." ([Sunan an-Nasa'i 5404](#)).

Scripture 21: The Holy One will not See Decay (Psalm 16:10)

The Bible:

For you will not abandon my soul to Sheol,
or let your holy one see corruption” (Psalm 16:10).

The Hadith:

Abu Huraira reported that the Messenger of Allah (ﷺ) said:

“Do not make my house a place of festival, and do not make your houses graves. Send blessings upon me, for your blessings reach me wherever you are.”

They said: “How will our blessings reach you when you have decayed?”

He said: **“Allah has forbidden the earth to consume the bodies of the Prophets.”**

(Sahih Muslim 4:1219; also in Sunan Abu Dawud 2041, Ibn Majah 1636)

Scripture 22: The Earth is the Lord's - Psalm 24:1

The Bible:

“**The earth is the Lord's** and the fullness thereof, the world and those who dwell therein” ([Psalm 24:1](#)).

“The heavens are yours; **the earth also is yours**; the world and all that is in it, you have founded them” ([Psalm 89:11](#))

The Hadith:

“You should know that the earth belongs to Allah and His Apostle” ([Sahih al-Bukhari 3167](#))

Scripture 23: Sins as far as the East and West - Ps 103:12

The Bible:

as far as the east is from the west, so far does he remove our transgressions from us ([Ps 103:12](#))

The Hadith:

let there be a long distance between me and my sins, as You made East and West far from each other.” ([Sahih al-Bukhari 6368](#)).

Scripture 24: The Lord Does not Sleep nor Slumber - Ps 121:5-6

The Bible:

⁴Behold, he who keeps Israel
will neither slumber nor sleep.

⁵The Lord is your keeper;
the Lord is your shade on your right hand.

⁶The sun shall not strike you by day,
nor the moon by night.

(Ps 121:5-6).

The Hadith:

Verily **the Exalted and Mighty God does not sleep, and it does not befit Him to sleep.** He lowers the scale and lifts it ([Sahih Muslim 179a](#)).

Scripture 25: A Dog Returns to its Vomit - Proverbs 26:11

The Bible:

Like a **dog that returns to his vomit** is a fool who repeats his folly (**Proverbs 26:11**).

The Hadith:

*A narration by al-Bukhari has: "An evil example does not apply to us, one who repossesses a gift is like a **dog which vomits and then returns to its vomit**" (al-Bukhari Book 7: # 187)*

Scripture 26: He Who Finds a Wife Finds a Good Thing - Proverbs 31:10

The Bible:

"A wife of noble character who can find? She is worth far more than rubies" (**Proverbs 31:10**).

The Hadith:

It was narrated that from Abdullah bin Amr that :

the Messenger of Allah said: "This world is but provisions, and **there is no provision in this world better than a righteous wife**" (**Sunan Ibn Majah 1855**).

Scripture 27: Sins White - Isaiah 1:18

The Bible:

“Come now, let us reason together, says the Lord: **though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool** ([Is 1:18](#)).

The Hadith:

O Allah! **Wash away my sins with the water of snow and hail, and cleanse my heart from all the sins as a white garment is cleansed from the filth**” ([Sahih al-Bukhari 6368](#)).

NEW TESTAMENT

Scripture 28: Food and Drink During Fasting - Mt 4:3-4

The Bible:

³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,

but by every word that comes from the mouth of God." ([Matthew 4:3-4](#)).

³³So the disciples said to one another, "Has anyone brought him something to eat?"

³⁴Jesus said to them, **"My food is to do the will of him who sent me and to accomplish his work"** ([John 4:33-34](#))

The Hadith:

The Prophet (ﷺ) fasted for days continuously; the people also did the same but it was difficult for them. So, the Prophet (ﷺ) forbade them (to fast continuously for more than one day). They said, "But you fast without break (no food was taken in the evening or in the morning)." The Prophet (ﷺ) replied, **"I am not like you, for I am provided with food and drink (by Allah)"** ([Sahih al-Bukhari 1922](#)).

Scripture 29: Mercy and Forgiveness - Matthew 5:7; Luke 6:37

The Bible:

“Blessed are the merciful, for they will be shown mercy” (Matthew 5:7)

“forgive, and you will be forgiven” (Luke 6:37)

The Hadith:

'Abdullah ibn al-'As reported that the Prophet, may Allah bless him and grant him peace, said, **“Show mercy and you will be shown mercy. Forgive and Allah will forgive you”** ([Sahih - Al-Adab Al-Mufrad 380](#)).

“He who is not merciful to others will not be treated mercifully.”

(Sahih al-Bukhari 6013)

Scripture 30: Taking an Oath - Mt 5:34-37 / Sunan an-Nasai 3769

The Bible:

³⁴ But I say to you, **Do not take an oath at all**, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶ And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ **Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil** (Mt 5:34-37)

The Hadith:

"The Messenger of Allah said: '**Do not swear** by your fathers, nor by your mothers nor by the idols. Swear only by Allah, and **do not swear unless you are sincere.**'" ([Sahih Sunan an-Nasai 3769](#)).

Scripture 31 : Greeting Others - Matthew 5:47

The Bible:

⁴⁷ **And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same?** ([Matthew 5:47](#)).

The Hadith:

Narrated 'Abdullah bin 'Amr: A man asked the Prophet (ﷺ), "What sort of deeds or (what qualities of) Islam are good?" The Prophet (ﷺ) replied, 'To feed (the poor) and **greet those whom you know and those whom you do not know** (See Hadith No. 27) ([Sahih al-Bukhari 12](#)).

Scripture 32: Your Hands not Know - Matthew 6:3

The Bible:

"But when you give to the needy, do not let your left hand know what your right hand is doing" (Matthew 6:3).

The Hadith:

“Seven people will be shaded by Allah... a man who gives in charity and hides it so that his left hand does not know what his right hand has given.”

(Sahih al-Bukhari 1423, Muslim 1031)

Scripture 33: The Lord's Prayer - Mt 6:5-15

The Bible: Jesus speaking says

“This, then, is how you should pray:

“Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as it is in heaven.

Give us today our daily bread.

And forgive us our debts,

as we also have forgiven our debtors.

And lead us not into temptation,

but deliver us from the evil one.’

(Mt 6:5-15)

The Hadith:

I heard the Apostle of Allah say: If any of you is suffering from anything or his brother is suffering, he should say:

Our Lord is Allah Who is in the heaven,

holy is Thy name,

**Thy command reigns supreme
in the heaven and the earth,
as Thy mercy in the heaven,
make Thy mercy in the earth;
forgive us our sins, and our errors...**
(Sunan Abu Dawud 2892)

Scripture 34: Total Devotion is the Only Way of Faith - Matthew 10:37-38

The Bible:

“Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. ³⁸Whoever does not take up their cross and follow me is not worthy of me” (**Mt 10:37-38**).

The Hadith:

Narrated Anas bin Malik: The Prophet said, "None of you will have faith till he loves me more than his father, his children and all mankind" (**Sahih al-Bukhari 15**)

It is narrated from Anas that the Prophet said: “None of you truly believes until I am more beloved to him than his father, his child, and all mankind” (**Sahih Muslim 44b**).

Scripture 35: Accountability for Our Words - Matthew 12:37

The Bible:

“By your words you will be acquitted, and by your words you will be condemned.”
(Matthew 12:37)

The Hadith:

“A man may utter a word... not realizing its gravity, and fall into Hell because of it.”
(Sahih al-Bukhari 6478)

Scripture 36: The Transfiguration - Matthew 17:1-3

The Bible:

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them **Moses and Elijah**, talking with him (**Mt 17:1-3**).

The Hadith:

The Prophet (ﷺ) said, "I saw Moses, Jesus and Abraham (on the night of my Ascension to the heavens). Jesus was of red complexion, curly hair and a broad chest. Moses was of brown complexion, straight hair and tall stature as if he was from the people of Az-Zutt" (**Sahih al-Bukhari 3438**)

Scripture 37: Moving Mountains - Matthew 17:20

The Bible:

He said to them, “Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, **you will say to this mountain, ‘Move from here to there,’ and it will move, and nothing will be impossible for you**” (**Matthew 17:20**).

The Hadith:

Zaid further said: By Allah, if Abu Bakr had ordered me to **shift a mountain among the mountains from one place to another** it would not have been heavier for me than this ordering me to collect the Qur'an ([Sahih al-Bukhari 7191](#)).

Scripture 38: Forgive 70 Times 7 - Matthew 18:22

The Bible:

Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I **forgive** him? As many as seven times?"²² Jesus said to him, "**I do not say to you seven times, but seventy-seven times** ([Matthew 18:22](#)).

The Hadith:

I heard Allah's Messenger (ﷺ) saying. " By Allah! I ask for forgiveness from Allah and turn to Him in repentance more than seventy times a day" ([Sahih Bukhari 6307](#)).

Scripture 39: Two Become One - Matthew 19:5

The Bible:

'Therefore a man shall leave his father and his mother and hold fast to his wife, and **the two shall become one flesh**' ([Matt 19:5](#)).

The Hadith:

"It was narrated from Ibn Abbas that:

the Messenger of Allah said: “**There is nothing like marriage, for two who love one another**” (Sunan Ibn Majah 1847).

Scripture 40: Working for One Wage - Mt 20:1-16

The Bible:

“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ² **After agreeing with the laborers for a denarius a day, he sent them into his vineyard.** ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’

⁸ And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹ And when those hired about the eleventh hour came, each of them received a denarius.

¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the master of the house, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’

¹³ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ **Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’** ¹⁶ **So the last will be first, and the first last.” (Mt 20:1-16)**

The Hadith:

Allah's Messenger (ﷺ) said, "Your example and the example of Jews and Christians is like the example of a man who employed some laborers to whom he said, '**Who will work for me up to midday for one Qirat each?**' The Jews carried out the work for one Qirat each; and then the Christians carried out the work up to the `Asr prayer for one Qirat each; and now you Muslims are working from the `Asr prayer up to sunset for two Qirats each. The Jews and Christians got angry and said, 'We work more and are paid less.' **The employer (Allah) asked them, 'Have I usurped some of your right?'** They replied in the negative. He said, '**That is My Blessing, I bestow upon whomever I wish.**' (Sahih al-Bukhari 2269)

Scripture 41: Whoever humbles himself will be Exalted

The Bible:

"Whoever humbles himself will be exalted."

(Matthew 23:12)

The Hadith:

"Whoever humbles himself for Allah, Allah will elevate him."

(Sahih Muslim 2588)

Scripture 42: Sheep The Right; Goats on the Left - Matthew 25:32-34

The Bible:

³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ **And he will place the**

sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world ([Matthew 25:32-34](#)).

The Hadith:

Then he said, 'Welcome! O pious Prophet and pious son.'

I asked Gabriel, 'Who is he?'

He replied, 'He is Adam and the people on his right and left are the souls of his offspring. **Those on his right are the people of Paradise and those on his left are the people of Hell** and when he looks towards his right he laughs and when he looks towards his left he weeps' ([Sahih al-Bukhari 349](#)).

Scripture 43: Visit the Sick - Matthew 25:36

The Bible:

“I was sick and you looked after me, I was in prison and you came to visit me.”

(Matthew 25:36)

“The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the **poor**. He has sent me to bind up the brokenhearted, to proclaim freedom for the **captives** and release from darkness for the **prisoners**” (Isaiah 61:1).

The Hadith:

“Feed the hungry, visit the sick, and free the captives.”

(Sahih al-Bukhari 5649)

Scripture 44: Whatever You Do for the Least of These - Mt 25:42-45

The Bible:

⁴²**For I was hungry and you gave me no food**, I was thirsty and you gave me no drink,
⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵Then he will answer them, saying, ‘Truly, I say to you, **as you did not do it to one of the least of these, you did not do it to me.**’ (Mt 25:42-45 - Authored by Matthew).

The Hadith:

O son of Adam, **I asked you for food and you fed Me not.** He will say: O Lord, and how should I feed You when You are the Lord of the worlds? He will say: Did you not

know that My servant So-and-so asked you for food and you fed him not? **Did you not know that had you fed him you would surely have found that (the reward for doing so) with Me?** ([Qudsi 40:18](#))

Scripture 45: Eye of a Needle - Mark 10:25

The Bible:

“It is easier for a camel to go through the eye of a needle than for a rich man to enter **the kingdom of God”** ([Mark 10:25](#))

The Quran:

Surely those who receive our revelations with denial and arrogance, the gates of heaven will not be opened for them, **nor will they enter Paradise until a camel passes through the eye of a needle.** This is how We reward the wicked ([Quran 7:40](#)).

Scripture 46: The Announcement of John's Coming Birth - Luke 1:12-13

The Bible:

When Zechariah saw him, he was startled and was gripped with fear. But the angel said to him: “Do not be afraid, **Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John** (Luke 1:12-13).

The Quran:

*‘The angels announced,’ ‘O Zachariah! Indeed, We give you the good news of **the birth of** a son, whose name will be John—a name We have not given to anyone before’ (Quran 19:7).*

Scripture 47: Zechariah's Questions the Angel - Luke 1:18/ Quran 19:8

The Bible:

Zechariah asked the angel, “**How can I be sure of this? I am an old man and my wife is well along in years**” (Luke 1:18).

The Quran:

*He wondered, “**My Lord! How can I have a son when my wife is barren, and I have become extremely old?**” (Quran 19:8).*

Scripture 48: The Proclamation of John's Silence - Luke 1:19-12/Quran 19:9-10

The Bible:

The angel said to him, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. And **now you will be silent and not able to speak until the day this happens**, because you did not believe my words, which will come true at their appointed time" (Luke 1:19-12).

The Quran:

An angel replied, "So will it be! Your Lord says, 'It is easy for Me, just as I created you before, when you were nothing!'" Zachariah said, "My Lord! Grant me a sign." He responded, "**Your sign is that you will not 'be able to' speak to people** for three nights, despite being healthy." (Quran 19:9-10).

Scripture 49: Glad Tidings of Great Joy - Luke 2:10 / Tirmidhi 3902

The Bible:

And the angel said unto them, Fear not: for, behold, **I bring you good tidings of great joy**, which shall be to all people. ([Luke 2:10 - KJV](#))

The Hadith:

"**I give you glad tidings of good news from Allah.** I heard the Messenger of Allah (ﷺ) say: 'O Allah forgive the Ansar and the children of the Ansar, and the children of their children.'" ([Tirmidhi 3902](#)).

Scripture 50: The Virgin Birth Question by Mary - Luke 1:34

The Bible:

“How will this be,” Mary asked the angel, **“since I am a virgin?”** (Luke 1:34).

The Quran:

She wondered, **“How can I have a son when no man has ever touched me,** nor am I unchaste?” (Quran 19:20).

Scripture 51: Rejoices over the Repentant - Luke 15:7

The Bible:

“There will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance” (Luke 15:7)

The Hadith:

God rejoices more over the repentance of His servant than a man who finds his lost camel in the desert” (Sahih Muslim 2747):

Scripture 52: Faith Like a Grain of Mustard Seed - Luke 17:6

The Bible:

And the Lord said, “**If you had faith like a grain of mustard seed**, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you ([Luke 17:6](#))

The Hadith:

It was narrated from ‘Abdullah that the Messenger of Allah (ﷺ) said:

“No one will enter Paradise who has pride in his heart equal to the weight of a grain of mustard seed, and no one will enter Hell **who has faith in his heart equal to the weight of a grain of mustard seed.**” ([Sahih - Sunan Ibn Majah 4173](#))

Scripture 53: The Last Hour - Luke 17:30,34 / Sahih Muslim 2954

The Bible:

so will it be **on the day when the Son of Man is revealed**...³⁴ I tell you, in that night **there will be two** in one bed. One will be taken and the other left. ³⁵ There will be **two** women grinding together. One will be taken and the other left.” (Luke 17:30, 34)

The Hadith:

The Last Hour would come (so sudden) that a person would be milking the she-camel and the (milk) would not reach the brim of the vessel that the Last Hour would come, and **the two persons would be engaged in buying and selling** of the clothes and their bargain would not be struck before the Last Hour would come. And someone would be setting his tank in order and he would have hardly set it right when the Last Hour would come ([Sahih Muslim 2954](#)).

Scripture 54: The Cross of Christ - Luke 23:32-34 / Sahih al-Bukhari 6929

The Bible:

two other men, both criminals, were also led out with him to be executed. ³³ When they came to the place called the Skull, they crucified him there, along with the criminals— one on his right, the other on his left. ³⁴ Jesus said, “**Father, forgive them, for they do not know what they are doing.**”^[a] And they divided up his clothes by casting lots.^t (Luke 23:32-34)

The Hadith:

Narrated `Abdullah:

As if I am looking at the Prophet (ﷺ) while he was speaking about one of the prophets whose people have beaten and wounded him, and he was wiping the blood off his face and saying, "O Lord! **Forgive my, people as they do not know**" ([Sahih al-Bukhari 6929](#)).

Chapter 55: Jesus judges Justly - John 5:26-27; 1 Peter 2:23

The Bible:

“For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷ And **he has given him authority to execute judgment, because he is the Son of Man**” ([John 5:26-27](#))

When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. **Instead, he entrusted himself to him who judges justly** ([1 Peter 2:23](#))

“Allah's Messenger (ﷺ) said, "By Him in Whose Hands my soul is, **surely (Jesus,) the son of Mary will soon descend amongst you and will judge mankind justly (as a Just Ruler)**” ([Sahih Bukhari 3448; 4:657](#)).

Scripture 56: Healing by Putting Saliva in Eyes - John 9:1,6-7

The Bible:

As he passed by, he saw a man blind from birth... **he spit on the ground and made mud with the saliva.** Then he anointed the man's eyes with the mud and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing ([John 9:1,6-7](#)).

The Hadith:

Allah's Messenger (ﷺ) asked, "Where is `Ali?" He was told that **`Ali was suffering from eye-trouble, so he applied saliva to his eyes and invoked Allah to cure him. He at once got cured as if he had no ailment** ([Sahih Bukhari 3009](#)).

Yet we see in several places in the Quran that the people asked Muhammad why he didn't do miracles (Quran 6:37; 7:204; 13:8). And he was open that he didn't do miracles. So why this?

Scripture 57: Who Obeys Me Loves the Father - John 14:23-24

The Bible:

“Jesus answered him, **“If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words.** And the word that you hear is not mine but the Father's who sent me” ([John 14:23-24](#)).

The Hadith:

“It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said: **“Whoever obeys me, obeys Allah, And whoever disobeys me, disobeys Allah”** ([Sunan Ibn Majah 2859](#)).

Scripture 58: Obeying Rulers - Rom 13:1-2

The Bible:

All of you must obey the government rulers. Everyone who rules was given the power to rule by God. And all those who rule now were given that power by God. ²So anyone who is against the government is really against something God has commanded ([Rom 13:1-2](#))

The Hadith:

It is obligatory upon a Muslim that he should listen (to the ruler appointed over him) and obey him whether he likes it or not, except that he is ordered to do a sinful thing. If he is ordered to do a sinful act, a Muslim should neither listen to him nor should he obey his orders ([Sahih Muslim 1839a](#)).

Scripture 59: No Eye Has Seen - 1 Cor 2:9

The Bible:

But, as it is written,
“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him” —
(1 Corinthians 2:9 - By the Apostle Paul quoting Is 64:4)

The Hadith:

Narrated Abu Hurairah:
that the Prophet (ﷺ) said: "Allah Most High said:

'I have prepared for My righteous worshipers
what no eye has seen,
no ear has heard,
and no human heart has conceived.'
(Sahih Jami` at-Tirmidhi 3197; Sahih al-Bukhari 4780)

Scripture 60: God Gives the Increase - 1 Cor 3:7

The Bible:

So neither he who plants nor he who waters is anything, but only God who gives the growth. (1 Cor 3:7)

The Quran:

And have you seen that [seed] which you sow? **Is it you who makes it grow, or are We the grower?** ([Quran - Al-waqi'ah 56:63-64](#))

Scripture 61: Believers are Like Buildings - 1 Cor 3:9-11

The Bible:

⁹For we are God's fellow workers. You are God's field, **God's building**.

¹⁰According to the grace of God given to me, like a skilled master builder **I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it.** ¹¹For no one can lay a foundation other than that which is laid, which is Jesus Christ ([1 Cor 3:9-11](#)).

from whom the whole body, joined and held together by every joint with which it is equipped, **when each part is working properly**, makes the body grow so that it builds itself up in love ([Eph 4:16](#)).

so that there should be no division in the body, **but that its parts should have equal concern for each other** (1 Cor 12:25).

The Hadith:

The Prophet (ﷺ) said, "**A believer to another believer is like a building whose different parts enforce each other.**" The Prophet (ﷺ) then clasped his hands with the fingers interlaced (while saying that) ([Sahih al-Bukhari 2446](#); 481).

The believer is to the believer like parts of a building, each one of them supporting the other” (Sahih - Jami` at-Tirmidhi 1928)

Scripture 62: To Marry or Not to Marry - 1 Cor 7:8-11

The Bible:

⁸ To the unmarried and the widows I say that it is good for them to remain single, as I am. ⁹ But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion.

¹⁰ To the married I give this charge (not I, but the Lord): the wife should not separate from her husband ¹¹ (but if she does, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife (1 Cor 7:8-11).

The Hadith:

While I was walking with `Abdullah he said, "We were in the company of the Prophet (ﷺ) and he said, '**He who can afford to marry should marry, because it will help him refrain from looking at other women**, and save his private parts from committing illegal sexual relation; and he who cannot afford to marry is advised to fast, as fasting will diminish his sexual power" (Sahih al-Bukhari 1905).

Scripture 63: When One Part Suffers, All Suffer - 1 Cor 12

The Bible:

¹² The human body has many parts, but the many parts make up one whole body. So it is with the body of Christ...²⁶ **If one part suffers, all the parts suffer with it**, and if one part is honored, all the parts are glad (1 Corinthians 12:12,26).

Is there any encouragement from belonging to Christ? Any comfort from his love? Any fellowship together in the Spirit? Are your hearts tender and compassionate?

² Then make me truly happy by agreeing wholeheartedly with each other, loving one another, and working together with **one mind and purpose** ([Php 2:1-4](#)).

The Hadith:

Messenger of Allah (ﷺ) said, "The believers in their **mutual kindness, compassion and sympathy are just like one body. When one of the limbs suffers, the whole body responds to it** with wakefulness and fever" ([Riyad as-Salihin 224](#))

The similitude of believers in regard to mutual love, affection, fellow-feeling is that **of one body; when any limb of it aches, the whole body aches**, because of sleeplessness and fever ([Sahih Muslim 2586a](#)).

Scripture 64: Help those who have lost their way, carry burdens - Galatians 6:1-2

The Bible:

Brothers and sisters, **if someone is caught in a sin, you who live by the Spirit should restore that person gently.** But watch yourselves, or you also may be tempted. ² **Carry each other's burdens**, and in this way you will fulfill the law of Christ ([Galatians 6:1-2](#))

The Hadith:

The Prophet (ﷺ) said: the same occasion: Help the oppressed (sorrowful) and guide those who have lost their way ([Sunan Abi Dawud 4817](#))

Scripture 65: Take an Interest in Others - Philippians 2:4

The Bible:

Let each of you look not only to his own interests, but also to the interests of others (Php 2:4).

The Hadith:

The Prophet (ﷺ) said, "No one of you becomes a true believer until he likes for his brother what he likes for himself" (Riyad as-Salihin 183)

Scripture 66: Love others as Yourself - James 2:8

The Bible:

"If you really keep the royal law found in Scripture, **"Love your neighbor as yourself," you are doing right**" (James 2:8).

The Hadith:

"None of you [truly] believes until **he loves for his brother what he loves for himself**" (Sahih al-Bukhari 13, Muslim 45)

Scripture 67: God's Mercy Exceeds His Wrath - James 2:13; Luke 1:50

The Bible:

"His mercy extends to those who fear him" (Luke 1:50)

"because judgment without mercy will be shown to anyone who has not been merciful. **Mercy triumphs over judgment**" (James 2:13)

The Hadith:

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "When Allah completed the creation, He wrote in His Book which is with Him on His Throne, **"My Mercy overpowers My Anger."** ([Sahih al-Bukhari 3194](#))

"Abu Huraira reported Allah's Messenger (ﷺ) as saying: Allah, the Exalted and Glorious, said: **My mercy excels My wrath**" ([Shttps://sunnah.com/muslim:2751b](https://sunnah.com/muslim:2751b))

"When Allah created the universe, He decreed for Himself: **'My mercy prevails over My wrath.'**"

([Sahih - Sunan Ibn Majah 4295](#))

Scripture 68: Nobody Knows What Will Happen Tomorrow - James 4:14

The Bible:

¹⁴Why, **you do not even know what will happen tomorrow.** What is your life? You are a mist that appears for a little while and then vanishes ([James 4:14](#))

The Hadith:

Allah's Messenger (ﷺ) (p.b.u.h) said, "Keys of the unseen knowledge are five which nobody knows but Allah . . . **nobody knows what will happen tomorrow**; nobody knows what is in the womb; nobody knows what he will gain tomorrow; nobody knows at what place he will die; and nobody knows when it will rain" ([Sahih al-Bukhari 1039](#))

Scripture 69: Feed the Hungry - James 2:15-17

The Bible:

Suppose a brother or a sister is without clothes and daily food. ¹⁶ **If one of you says to them, “Go in peace; keep warm and well fed,” but does nothing about their physical needs, what good is it? ¹⁷ In the same way, faith by itself, if it is not accompanied by action, is dead” (Jms 2:15-17).**

The Hadith:

“He is not a believer **whose stomach is filled while the neighbor to his side goes hungry**” (Sunan al-Kubra al-Bayhaqi 19049).

Scripture 70: Talking to Unbelievers with Gentleness and Respect - 1 Pet 3:15

The Bible:

in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with **gentleness and respect (1 Pet 3:15).**

The Quran:

*And the slaves of the Most Beneficent (Allah) are those who walk on the earth in humility and **sedateness**, and when the foolish address them (with bad words) they **reply back with mild words of gentleness (Quran/al-furqan, Mohsin Khan - 25:63)***

Scripture 71: On Hospitality - 1 Peter 4:9

The Bible:

Show **hospitality** to one another without grumbling ([1 Peter 4:9](#))

The Hadith:

*It was narrated from Ibn 'Umar that the Messenger of Allah (ﷺ) said: “**The believer who mixes with people and bears their annoyance with patience will have a greater reward than the believer who does not mix with people and does not put up with their annoyance**” ([Sahih - Sunan Ibn Majah 4032](#)).*

Only Islam's Prophet did not necessarily follow his own words, or that in the gospels.

*O believers! Do not enter the homes of the Prophet without permission 'and if invited' for a meal, do not 'come too early and' linger until the meal is ready. But if you are invited, then enter 'on time'. Once you have eaten, then go on your way, and do not stay for casual talk. **Such behaviour is truly annoying to the Prophet, yet he is too shy to ask you to leave. But Allah is never shy of the truth.***

*And when you 'believers' ask his wives for something, ask them from behind a barrier. This is purer for your hearts and theirs. **And it is not right for you to annoy the Messenger of Allah**, nor ever marry his wives after him. This would certainly be a major offence in the sight of Alla ([Quran - al-Ahzab 33:53](#)).*

Scripture 72: The Praise of God - Rev 4:11

The Bible:

**“Worthy are you, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they existed and were created.” (Rev 4:11)**

The Quran:

Allah! There is no god 'worthy of worship' except Him, the Ever-Living, All-Sustaining. Neither drowsiness nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth (Quran 2:255).

Scripture 73: Mark of the Beast - Rev 13

The Bible:

And I saw **a beast coming out of the sea**...¹⁶It also forced all people, great and small, rich and poor, free and slave, to receive **a mark on their right hands or on their foreheads** (Revelation 13:1,16)

The Hadith:

“The Beast will emerge and will have with it the seal of Sulaiman bin Dawud and the staff of Musa bin ‘Imran (as). It will make the faces of the believers shine with the staff, and will **mark the noses of the disbelievers with the seal**, until the inhabitants of a cluster of houses will gather together; then one will say ‘O believer!’ And to another ‘O disbeliever.’” (Sunan Ibn Majah 4066).

Scripture 74: The Identity of God - Rev 22:13

The Bible:

I am the Alpha and the Omega, **the First and the Last**, the Beginning and the End
([Rev 22:13](#))

The Quran:

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing ([Quran 57:3](#)).

Old Testament Books in Order with Approximate Dates

The Pentateuch (Torah / Law)

1. Genesis - c. 1450-1400 BC
2. Exodus - c. 1450-1400 BC
3. Leviticus - c. 1445-1400 BC
4. Numbers - c. 1445-1400 BC
5. Deuteronomy - c. 1400 BC

Historical Books

6. Joshua - c. 1400-1300 BC
7. Judges - c. 1050-1000 BC
8. Ruth - c. 1000-950 BC
9. 1 Samuel - c. 930-900 BC
10. 2 Samuel - c. 900-850 BC
11. 1 Kings - c. 560-540 BC
12. 2 Kings - c. 560-540 BC
13. 1 Chronicles - c. 450-400 BC
14. 2 Chronicles - c. 450-400 BC
15. Ezra - c. 440-400 BC
16. Nehemiah - c. 430-400 BC
17. Esther - c. 460-330 BC

Poetry and Wisdom Books

18. Job - c. 2000-1000 BC
19. Psalms - c. 1000-400 BC
20. Proverbs - c. 950-700 BC
21. Ecclesiastes - c. 935 BC
22. Song of Solomon - c. 950 BC

Major Prophets

23. Isaiah - c. 740-700 BC
24. Jeremiah - c. 626-580 BC

25. Lamentations - c. 586 BC

26. Ezekiel - c. 593-570 BC

27. Daniel - c. 530-165 BC

Minor Prophets (The Twelve)

28. Hosea - c. 755-710 BC

29. Joel - c. 835-500 BC

30. Amos - c. 760 BC

31. Obadiah - c. 850-550 BC

32. Jonah - c. 780-760 BC

33. Micah - c. 740-700 BC

34. Nahum - c. 660-630 BC

35. Habakkuk - c. 620 BC

36. Zephaniah - c. 630 BC

37. Haggai - 520 BC

38. Zechariah - 520-518 BC

39. Malachi - c. 430 BC

Islam's Prophet - 610-633 AD

Old Testament Authors

Historical Books:

Moses (Genesis, Exodus, Leviticus, Numbers, Deuteronomy)

Joshua (Book of Joshua)

Samuel (1 Samuel, 2 Samuel) - possibly compiled by others

Unknown authors or compilers for:

- Judges
- Ruth
- 1 Kings
- 2 Kings
- 1 Chronicles
- 2 Chronicles
- Ezra
- Nehemiah

Poetic and Wisdom Literature:

- David (many Psalms)
- Solomon (Proverbs, Ecclesiastes, Song of Solomon)
- Asaph (some Psalms)
- Sons of Korah (some Psalms)
- Ethan the Ezrahite (Psalm 89)
- Heman the Ezrahite (Psalm 88)
- Agur son of Jakeh (Proverbs 30)
- Lemuel (Proverbs 31)

Major Prophets:

- Isaiah (Book of Isaiah)
- Jeremiah (Book of Jeremiah, Lamentations)

- Ezekiel (Book of Ezekiel)
- Daniel (Book of Daniel) - authorship disputed

Minor Prophets:

- Hosea (Book of Hosea)
- Joel (Book of Joel)
- Amos (Book of Amos)
- Obadiah (Book of Obadiah)
- Jonah (Book of Jonah)
- Micah (Book of Micah)
- Nahum (Book of Nahum)
- Habakkuk (Book of Habakkuk)
- Zephaniah (Book of Zephaniah)
- Haggai (Book of Haggai)
- Zechariah (Book of Zechariah)
- Malachi (Book of Malachi)

New Testament Books by Approximate Date of Authorship

There are approximately 8 Different New Testament authors.

- Matthew (Gospel of Matthew)
- Mark (Gospel of Mark)
- Luke (Gospel of Luke and Acts of the Apostles)
- John (Gospel of John, 1 John, 2 John, 3 John, and possibly Revelation)
- Paul (Romans, 1 Corinthians, 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, and possibly Hebrews)
- James (James)
- Peter (1 Peter and 2 Peter)
- Jude (Jude)

Dates of Writing

1. Matthew - c. AD 60-65
2. Mark - c. AD 55-60
3. Luke - c. AD 60-65
4. John - c. Before AD 70
11. Acts - c. AD 62-70
7. Romans - c. AD 56-58
5. 1 Corinthians - c. AD 54-55
6. 2 Corinthians - c. AD 55-56
2. Galatians - c. AD 48-55
14. Ephesians - c. AD 60-62
12. Philippians - c. AD 60-62
13. Colossians - c. AD 60-62
3. 1 Thessalonians - c. AD 50-52
4. 2 Thessalonians - c. AD 51-53

- 16. 1 Timothy - c. AD 62-64
- 18. 2 Timothy - c. AD 64-67
- 17. Titus - c. AD 62-64
- 15. Philemon - c. AD 60-62
- 19. Hebrews - c. AD 60-70
- 1. James - c. AD 45-50
- 20. 1 Peter - c. AD 62-64
- 21. 2 Peter - c. AD 65-68
- 24. 1 John - Before AD 70
- 25. 2 John - Before AD 70
- 26. 3 John - Before AD 70
- 22. Jude - c. AD 65-70
- 27. Revelation - Before AD 70

Islam's Prophet - 610-633 AD