

13 OPPOSING TEACHINGS

FROM THE QURAN AND HADITH



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1) Does a child buried alive go to Paradise or Hell?

"Amir reported the Messenger of Allah (May peace be upon him) as saying :

The woman who buries alive her new-born girl and the girl who is buried alive both will go to Hell. This tradition has also been transmitted by Ibn Mas'ud from the Prophet (May peace be upon him) to the same effect through a different chain of narrators" ([Sunan Abi Dawud 4717](#)).

"Narrated Hasana' daughter of Mu'awiyah: She reported on the authority of her paternal uncle: I asked the Prophet (ﷺ): Who are in Paradise? He replied: Prophets are in Paradise, martyrs are in Paradise, infants are in Paradise and **children buried alive are in Paradise**" ([Sunan Abi Dawud 2521](#)).

2) How can no man bear the burdens of another and yet this happens for muslims?

"Every soul draws the meed of its acts on none but itself: **no bearer of burdens can bear the burden of another**" ([Quran 6:154](#)).

*"Abu Burda reported Allah's Messenger (ﷺ) as saying: There would come people amongst the Muslims on the Day of Resurrection with as heavy sins as a mountain, and Allah would forgive them and **He would place in their stead the Jews and the Christians**" ([Sahih Muslim 2767d](#)).*

3) Do Muslims imitate Jews or not?

"Narrated Abu Huraira: Allah's Messenger (ﷺ) said, "The Jews and the Christians do not dye (their grey hair), so you shall **do the opposite of what they do** (i.e. dye your grey hair and beards)" ([Sahih al-Bukhari 3462](#)).

“Narrated Ibn ` Abbas:

Allah's Messenger (ﷺ) used to let his hair hang down while the infidels used to part their hair. The people of the Scriptures were used to letting their hair hang down and Allah's Messenger (ﷺ) **liked to follow the people of the Scriptures** in the matters about which he was not instructed otherwise. Then Allah's Messenger (ﷺ) parted his hair” ([Sahih al-Bukhari 3558](#)).

4) How can someone be created for sin and then judged as a sinner?

“Abu Sirmah narrated from Abu Ayyub, that: when death reached him, he said: “I have concealed something I heard from the Messenger of Allah (ﷺ) from you. I heard the Messenger of Allah (ﷺ) saying: ‘**If you did not sin, Allah would create a creation that would sin, so He will forgive them**’” ([Jami` at-Tirmidhi 3539](#)).

5) Why the exception to this teaching?

“O ye who believe! Enter not the Prophet's houses,- until leave is given you,- for a meal, (and then) not (so early as) to wait for its preparation: but when ye are invited, enter; and when ye have taken your meal, disperse, without seeking familiar talk. **Such (behaviour) annoys the Prophet: he is ashamed to dismiss you, but Allah is not ashamed** (to tell you) the truth” ([Quran 33:53](#)).

“It was narrated from Ibn `Umar that the Messenger of Allah (ﷺ) said: “**The believer who mixes with people and bears their annoyance with patience will have a greater reward than the believer who does not mix with people and does not put up with their annoyance**” ([Sunan Ibn Majah 4032](#)).

6) If Hell is predestined, how is one to know? And why even try to do good deeds? Where is the age of accountability?

“A'isha, the mother of the believers, said that Allah's Messenger (ﷺ) was called to lead the funeral prayer of a child of the Ansar. I said:

Allah's Messenger, there is happiness for this child who is a bird from the birds of Paradise for it committed no sin nor has he reached the age when one can commit sin. He said: 'A'isha, per adventure, it may be otherwise, because God created for Paradise those who are fit for it while they were yet in their father's loins and created for Hell those who are to go to Hell. **He created them for Hell while they were yet in their father's loins**” ([Sahih Muslim 2662c](#)).

7) Treat women nicely or however you want?

“Narrated Abu Huraira:

Allah 's Apostle said, "**Treat women nicely**, for a women is created from a rib, and the most curved portion of the rib is its upper portion, so, if you should try to straighten it, it will break, but if you leave it as it is, it will remain crooked. So treat women nicely” ([Sahih al-Bukhari 3331](#)).

But then the reality:

- If you fear a woman's disobedience, beat her (the Arabic does not have the word “lightly” - [Quran 4:34](#)).
- You can have sex with a married woman if you take her in battle ([Quran 4:24](#); [Sahih Muslim 1456a](#))
- You can marry, have sex and divorce a child all prior to puberty ([Quran 65:4](#) cross referenced with [Quran 33:49](#))
- The prophet married a 6 year old and consummated the marriage at 9 years old [Sahih al-Bukhari 7:62:88](#); [Sahih al-Bukhari 6130](#)).

- If a woman is tricked into marriage against her will, then the marriage stands ([Sahih al-Bukhari 6971](#);[Sahih al-Bukhari 6968](#))
- Women are deficient in intelligence ([Sahih al-Bukhari 304](#);[2658](#)).
- Women are deficient in commitment ([Sahih al-Bukhari 304](#);[2658](#)).
- Women make up the fuel of hell ([Sahih al-Bukhari, 304](#))
- Women are bad omens ([Quran - 64.14](#)).
- A woman's testimony is only half as valued ([Sahih al Bukhari 2658](#)).
- A nation will never prosper if a woman is a leader ([Sahih al-Bukhari 7099](#))
- Women were compared to dogs and donkeys ([Sahih al-Bukhari 514](#))
- The prophet used his slaves for sex and when his wives complained, he received a revelation that it was of Allah ([Sunan an-Nasa'i 3959](#))
- A woman turned green from abuse and the prophet said it was the woman's fault ([Sahih al-Bukhari 5825](#))
- Islam's prophet banned his wives from ever remarrying- Aisha was only 18 years old and childless when Islam's Prophet died - [Quran 33:53](#)).
- If a woman is asked whether she wants to marry a man, if she stays quiet, her silence is her consent ([Sahih al-Bukhari 6968](#))
- Heaven is mainly about men having sex with virgin women ([Qur'an 56:35-36](#) (the verses are many); [Sahih al-Bukhari 3327](#)).

8) Sexual Immorality is wrong, correct? So why is adultery mandated?

“The woman and the man guilty of adultery or fornication,- flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by Allah, if ye believe in Allah and the Last Day: and let a party of the Believers witness their punishment. ([Quran an-Nur 24:2](#)).

But then there's this:

“Abu Huraira reported Allah's Apostle (ﷺ) as saying: Verily **Allah has fixed the very portion of adultery which a man will indulge in, and which he of necessity must commit.** The adultery of the eye is the lustful look, and the adultery of the tongue is the licentious speech, the heart desires and yearns, which the parts may or may not put into effect” ([Sahih Muslim 2657b](#)).

9) **The Prophet said he was a sinner, so why would someone model their life after a sinner?**

“Narrated Abu Huraira: I heard Allah's Messenger (ﷺ) saying." By Allah! **I ask for forgiveness from Allah and turn to Him in repentance more than seventy times a day**” ([Sahih al-Bukhari 6307](#)).

10) **Why is obeying the prophet the same as obeying Allah, especially considering he was a sinner?**

“It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said: “Whoever obeys me, obeys Allah, And **whoever disobeys me, disobeys Allah.** Whoever obeys the ruler, obeys me, and whoever disobeys the ruler, disobeys me” ([Sunan Ibn Majah 2859](#)).

11) The word “muslim” means “to submit,” right? And it is assumed that this submission is to Allah. But the Quran says one must submit to the prophet. **Why is the prophet demanding equal submission to him as to Allah? And yes, this is the word “submission.”**

“But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you

have judged and **submit in [full, willing] submission**” ([Quran - Surat l'Nisaa 4:65](#)).

12) **They worshipped him????** This was at his death.

“So the people came to Abu Bakr and left `Umar. Abu Bakr said, "To proceed, **if anyone amongst you used to worship Muhammad , then Muhammad is dead**, but if (anyone of) you used to worship Allah, then Allah is Alive and shall never die” ([Sahih al-Bukhari 4452, 4453, 4454](#))

13) **Why were these actions not stopped?** Weren't they placing him in a place equal to Allah?

"Anas b. Malik (Allah be pleased with him) reported: When Allah's Messenger (ﷺ) had thrown pebbles at the Jamra and had sacrificed the animal, he turned (the right side) of his head towards the barber, and i. e shaved it. **He then called Abu Talha al-Ansari and gave it to him.** He then turned his left side and asked him (the barber) to shave. And he (the barber) shaved. and **gave it to Abu Talha and told him to distribute it amongst the people**” ([Sahih Muslim 1305d](#)).

Narrated Abu Juhaifa: Allah's Messenger (ﷺ) came to us at noon and water for ablution was brought to him. After he had performed ablution, **the remaining water was taken by the people and they started smearing their bodies with it** (as a blessed thing)” ([Sahih al-Bukhari 187](#)).

“Narrated Ibn Shihab: Mahmud bin Ar-Rabi` who was the person on whose face the Prophet (ﷺ) had ejected a mouthful of water from his family's well while he was a boy, and `Urwa (on the authority of Al-Miswar and others) who testified each other, said, "Whenever the Prophet (ﷺ) , performed ablution, **his companions were nearly fighting for the remains of the water**” ([Sahih al-Bukhari 189](#)).